IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

APPLICATION FOR ADMISSION TO BANKRUPTCY MEDIATION PROGRAM REGISTER

General Instructions

- (1) Each applicant shall read Local Bankruptcy Rules 9019-2 through 9019-7.
- (2) If additional space is needed to respond fully to any item on this application, the response(s) shall be set forth in an attached, signed separate page with an identification of the question number to which it responds.
- (3) Attorney applicants shall complete Parts I, II and IV of this Application.
- (4) Non-attorney applicants shall complete Parts I, III and IV of this Application.

Part I. ALL APPLICANTS.		
Name:		
Firm:		
Office Address:	Street	
City	State	Zip Code
Office Phone:		
Office Fax:		
E-Mail:		
Pa. I.D. or other Professional Association	I.D.	

Part II. ATTORNEY APPLICANTS

Court			Date of Admission		
	s in which you ha			cent adversary proceedings or con-interest from commencement the	
	Case Title	Case Number	Dates	Representation	
a.					
b.					
c.					
served conclu	as the principal a			ree bankruptcy cases in which yo y represented) from commencen	
	Case Title	Case Number	Dates	Representation	
a.					
b.					
c.			·		

list the three most recent	t of those matters below.		
Case Title	Case Number	Dates	Representation
a			
c			
Part III. NON-ATTOI	RNEY APPLICANTS		
1. If you hat list no more than three of		or other ADR process	ses (either as a neutral or in another role)
Case Title	Case Number	Dates	Representation
a			
b			
Part IV. ALL APPLIC			
•	<u>-</u>	*	mission) and include the number of year broker, appraiser, engineer).
Profession	Accrediting Organ	nization	Years of Practice

If you have participated in mediation or other ADR processes (either as a neutral or in another role),

4.

membership,	and any positions held and/or proj	ects completed.				
Organization	No. of Years	Active/Retired	Positions/Projects			
3.	List any relevant bankruptcy or mediation experience not included in any response above.					
4. has qualified f within the pas	or continuing professional education	native dispute resolution training tha on credit or has been approved by a c				
Course Title	Trainer/School	Court/Sponsor CI	LE Credit Hours Dates			
5. three years.	List speaking engagements, pane	el/seminar participation teaching exp	perience, etc., within the past			
6. you would lik	List any other relevant experience considered in connection with the	e, training, skills, honors, publication is application.	ns, or other information which			

List any professional organizations of which you are or were an active member, the length of your

2.

professio		ganization while	an investigatio	• •	•	or have you resigned from any misconduct was pending?
	Yes	No	_	_		
If so, plo	ease ex	plain the circum	stances of such	removal or res	ignation.	
:	8.	Check the city(ies) in which yo	ou are willing t	o conduct mediation	on conferences:
-		Pittsburgh		Johns	stown	
-		Erie		Other	(specify):	
the relever relating I have according to Local the state I am a n	to medicepted Bankr If I am and feen the second Bankr	ovisions of this C lation. I will impose appointment as a uptcy Rule 9019 applying for app deral bar(s) listed in good standin	court's General mediately conta mediator, upon -3. ointment as an all above. If I am g of my profess	Orders, Local of the Mediation learning I am natural attorney median applying for a sion.	Rules, Local Form n Program Adminicolonger qualified to cor, I certify that I appointment as a nor	and that I will fully comply with s, and any modifications thereto strator, and any parties for whom to serve pursuant to the provision arm a member in good standing on attorney mediator, I certify that Court personnel and to the parties
and their	r repres	sentatives whose	matters have be	een referred to	the Bankruptcy M	ediation Program of this Court
]	I declai					Application is true and correct
		Executed on	(1-4-)	_, at	(-:4-)	(state)
			(date)	(year)	(city)	(state)
were my	handw					e to this application as though is shall have the full force and effect
						