FORM JCM 006

IN THE UNITED STATES BANKRUPTCY COURT

FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:

|  |  |  |
| --- | --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | :  : | Case No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_-JCM |
| *Debtor(s)* | : | Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | : |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | :  : | Related to Doc No. \_\_\_\_\_\_\_\_ |
| *Movant(s)* | : |  |
|  | : |  |
| v. | : |  |
|  | : |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | :  : |  |
| *Respondent(s)* | : |  |

[includes all Respondents holding liens]

**NOTICE OF HEARING ON MOTION TO SELL**

**PROPERTY FREE AND DIVESTED OF LIENS**

To the creditors and parties in interest of the above named Debtor:

NOTICE IS HEREBY GIVEN THAT ***(specify whether Trustee or Debtor)***  has filed a  ***(title of motion for sale)*** the following property:

***(brief description of property)***

to ***(name and address of buyer)***  for $ according to the terms set forth in the *Motion for Sale*.

***On or before (14 days after date of this Order)*** , any ***Objections*** to the sale shall be filed with the U.S. Bankruptcy Court, (*insert appropriate address:*5414 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219 **OR** U.S. Courthouse, Room B160, 17 South Park Row, Erie, PA 16501), with a copy served on all interested parties.

A hearing is scheduled for  ***at A.M./P.M.***, before Judge John C. Melaragno in: (the Bankruptcy Courtroom, U.S. Courthouse, 17 South Park Row, Erie, PA 16501 **OR** Courtroom C, 54th Floor, U.S. Steel Building, 600 Grant Street, Pittsburgh, PA),at which time higher/better offers will be considered and Objections to the sale will be heard.

Date of Notice

Trustee/Attorney for Debtor

Arrangements for inspection prior

to said sale hearing may be made with:

**, Trustee/Attorney**

*(trustee or attorneys name and address****)***